

Raja Ramanna Centre for Advanced Technology

Statement of Immovable Property as on

31-12-2022

| | | | | | |
|----------------------|--------------------|-------------------------------|-----------------------|---------------------|-------------------|
| Name J.A. Chakera | Designation SOH | Division/ Section LPD/ LPD | Comp. Code No. 762 | Basic Pay 218200 | Level Level-14 |
|----------------------|--------------------|-------------------------------|-----------------------|---------------------|-------------------|

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|---|-----------|-------------------------|------------------------------|-----------------|------|-----------|
| Initial Appointment in Government Service | | | Date of Appointment in RRCAT | | | Phone No. |
| Date: 01-08-1991 | Post: SOC | Unit: BARC Office: - | Date: 26-08-1992 | Grade: Post: | 2002 | |

| Type | Description and Location of property | Free Hold or Lease | Area | Value (in Rs.) | Acquired in the name of | Extent of Interest | Date of Acquisition | Acquired from | Mode of Acquisition | Particulars of Sanction of Prescribed Authority, if any | Annual Income from the property |
|-----------------------|---|--------------------|--------------|----------------|---|-----------------------|---------------------|---|---------------------|---|---------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Flat/ House | Bungalow, B-40 Haidry Township, Bijalpur Indore-452012 | Free Hold | 4360 Sq. Ft. | 58,62,000 | Name J. A. Chakera Relationship Self | 100 | 19-08-2017 | Name J. A. Chakera Relationship Self | Constructe d | Ref: 7/1/2017/Nig/762/2893 | NIL |
| | | | | | Name _____ Relationship _____ | | | Name _____ Relationship _____ | | | |
| House-Site | Amarpali Homes Project Pvt. Ltd., P. No. C-44, Rau Indore | Free Hold | 1250 Sq. Ft. | 4,08,000 | Name J. A. Chakera Relationship Self | Self 50% and Wife 50% | 30-03-2011 | Name Amarpali Homes Project Pvt. Ltd. Indore Relationship None | Purchase | RRCAT/Vig.Property/76 2/344 dt. 13.06.2011 | NIL |
| | | | | | Name _____ Relationship _____ | | | Name _____ Relationship _____ | | | |
| Cultivable Land (Wet) | | | | | Name _____ Relationship _____ | | | Name _____ Relationship _____ | | | |
| | | | | | Name _____ Relationship _____ | | | Name _____ Relationship _____ | | | |
| Cultivable Land (Dry) | | | | | Name _____ Relationship _____ | | | Name _____ Relationship _____ | | | |
| | | | | | Name _____ Relationship _____ | | | Name _____ Relationship _____ | | | |
| Other Types | | | | | Name _____ Relationship _____ | | | Name _____ Relationship _____ | | | |
| | | | | | Name _____ Relationship _____ | | | Name _____ Relationship _____ | | | |

Shri NV
Date
03/01/2023

Signature

Date(s) Online filed on: 02-01-2023
Printed on: 02-01-2023